

# FHHS MASTER SCHEDULE 2025-2026

| TEACHER - Room                                                                        |      | Period 1<br>8:15 - 9:10          | Period 2<br>9:15 - 10:10         | Period 3<br>10:25 - 11:20        | Period 4<br>11:25 - 12:20        | Period 5<br>1:00 - 1:55 | Period 6<br>2:00 - 2:55 | Period 0<br>7:15 - 8:10 |
|---------------------------------------------------------------------------------------|------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|-------------------------|-------------------------|-------------------------|
| LANGUAGE ARTS                                                                         |      |                                  |                                  |                                  |                                  |                         |                         |                         |
| Ms. Saarie - 204                                                                      | S1   | English 9*                       | English 9*                       | PREP                             | AP Lit*                          | Sr Analytical           | Sr Analytical           |                         |
|                                                                                       | S2   | English 9*                       | English 9*                       | PREP                             | AP Lit*                          | Dramatic Lit            | Dramatic Lit            |                         |
| Mr. Garner - 301                                                                      | S1   | PREP                             | English 10*                      | English 10*                      | Speech Com                       | Contemp Lit & Film      | English 10*             |                         |
|                                                                                       | S2   | PREP                             | English 10*                      | English 10*                      | Aerospace Lit                    | Epic Literature         | English 10*             |                         |
| WORLD LANGUAGE                                                                        |      |                                  |                                  |                                  |                                  |                         |                         |                         |
| Mr. Turnbow - 305                                                                     | S1   | Spanish III*                     | PREP                             | Spanish I*                       | Spanish II*                      | Spanish I*              | Spanish II*             |                         |
|                                                                                       | S2   | Spanish III*                     | PREP                             | Spanish I*                       | Spanish II*                      | Spanish I*              | Spanish II*             |                         |
| MATH                                                                                  |      |                                  |                                  |                                  |                                  |                         |                         |                         |
| Mr. Cullen - 303                                                                      | S1   | Int Math 3 (Alg2)*               | AP Calculus*                     | Int Math 2 (GEO)*                | Int Math 2 (GEO)*                | Int Math 3 (Alg2)*      | Pre-Calculus*           |                         |
|                                                                                       | S2   | Int Math 3 (Alg2)*               | AP Calculus*                     | Int Math 2 (GEO)*                | Int Math 2 (GEO)*                | Int Math 3 (Alg2)*      | Pre-Calculus*           |                         |
| Mr. Lopez - 203                                                                       | S1   |                                  |                                  |                                  |                                  |                         | Int Math 1 (Alg I)*     |                         |
|                                                                                       | S2   |                                  |                                  |                                  |                                  |                         | Int Math 1 (Alg I)*     |                         |
| Ms. Turnbow - 307                                                                     | S1   | ML Math                          | Int Math 2 (GEO)*                | PREP                             | Financial Algebra*               | Int Math 1 (Alg I)*     | Community Proj          |                         |
|                                                                                       | S2   | ML Math                          | Int Math 2 (GEO)*                | Community Proj                   | Financial Algebra*               | Int Math 1 (Alg I)*     | PREP                    |                         |
| SCIENCE                                                                               |      |                                  |                                  |                                  |                                  |                         |                         |                         |
| Mr. Dwyer - 400                                                                       | S1   | Oceanography                     | Biology*                         | AP Physics*                      | Biology*                         | Biology*                | PREP                    |                         |
|                                                                                       | S2   | Marine Biology                   | Biology*                         | AP Physics*                      | Biology*                         | Biology*                | PREP                    |                         |
| Mr. Garson - STEM S                                                                   | S1   | AP Comp Sci A*                   | AP Bio*                          | Anatomy/Phys*                    | Robotics                         | Trades Proj Mgmt        | PREP                    |                         |
|                                                                                       | S2   | AP Comp Sci A*                   | AP Bio*                          | Anatomy/Phys*                    | 3D Design                        | EV Principles           | PREP                    |                         |
| Mr. Brown - 404                                                                       | S1   | Chem/Physics*                    | PREP                             | Chem/Physics*                    | Chem/Physics*                    |                         |                         |                         |
|                                                                                       | S2   | Chem/Physics*                    | PREP                             | Chem/Physics*                    | Chem/Physics*                    |                         |                         |                         |
| SOCIAL STUDIES                                                                        |      |                                  |                                  |                                  |                                  |                         |                         |                         |
| Mrs. Skoog - 304                                                                      | S1   | PREP                             | US History I*                    | US History I*                    | AP US History*                   | World: Classical        | World: Classical        |                         |
|                                                                                       | S2   | PREP                             | US History II*                   | US History II*                   | AP US History*                   | World: Modern           | World: Modern           |                         |
| Mr. Totten - 302                                                                      | S1   | US Gov*                          | Psychology                       | WA State                         | AP World*                        | AP US Gov*              | PREP                    |                         |
|                                                                                       | S2   | US Gov*                          | Credit Recovery                  | PREP                             | AP World*                        | AP US Gov*              | Psychology              |                         |
| HEALTH/P.E.                                                                           |      |                                  |                                  |                                  |                                  |                         |                         |                         |
| Mr. Scheffer - TG & 404                                                               | S1   |                                  |                                  |                                  |                                  | Exercise Health         | Team Sports             |                         |
|                                                                                       | S2   |                                  |                                  |                                  |                                  | Strength & Cond         | Exercise Health         |                         |
| Mr. Ramsey - TG                                                                       | S2   |                                  | Team Sports                      |                                  |                                  |                         |                         |                         |
| FINE ARTS                                                                             |      |                                  |                                  |                                  |                                  |                         |                         |                         |
| Mr. Anderson - STEM A                                                                 | S1   | AP/Studio Art*                   | Art 2D Beg/Int*                  | Art 2D Beg/Int*                  | Art 3D Beg/Int*                  | PREP                    | Art 3D Beg/Int*         |                         |
|                                                                                       | S2   | AP/Studio Art*                   | Art 2D Beg/Int*                  | Art 2D Beg/Int*                  | Art 3D Beg/Int*                  | PREP                    | Art 3D Beg/Int*         |                         |
| Mr. Schuh - 403                                                                       | S1   | Concert Band*                    |                                  |                                  |                                  |                         |                         | Jazz Band*              |
|                                                                                       | S2   | Concert Band*                    |                                  |                                  |                                  |                         |                         | Jazz Band*              |
| LIFE SKILLS & OTHER COURSES                                                           |      |                                  |                                  |                                  |                                  |                         |                         |                         |
| Ms. Lee - 202                                                                         | S1   |                                  |                                  |                                  | ML Begin/Inter*                  | ML Advanced*            |                         |                         |
|                                                                                       | S2   |                                  |                                  |                                  | ML Begin/Inter*                  | ML Advanced*            |                         |                         |
| Mr. Hauck - 402                                                                       | S1   |                                  | Culinary Arts                    | Food Foundations                 |                                  |                         |                         |                         |
|                                                                                       | S2   |                                  | Food Foundations                 | Culinary Arts                    |                                  |                         |                         |                         |
| Ms. Varvaro -STEM L                                                                   | S1   | CTE Director                     | Intern & Work Exp                | Career Prep                      |                                  |                         |                         |                         |
|                                                                                       | S2   |                                  |                                  | Career Success                   |                                  |                         |                         |                         |
| Ms. Varvaro - KIT                                                                     | S1&2 | Chef 1.0 & 2.0 Intern & Work Exp | Chef 1.0 & 2.0 Intern & Work Exp | Chef 1.0 & 2.0 Intern & Work Exp | Chef 1.0 & 2.0 Intern & Work Exp | Intern & Work Exp       | Intern & Work Exp       | Chef 1.0 & 2.0          |
| Ms. Putney                                                                            | S1&2 | Library Assistant                | Library Assistant                | Library Assistant                |                                  | Library Assistant       | Library Assistant       |                         |
| Ms. Smith - 200                                                                       | S1&2 | SPED                             | SPED                             | SPED                             | PREP                             | SPED                    | SPED                    |                         |
| Ms. Kailani - 206                                                                     | S1&2 | SPED                             | SPED                             | SPED                             | SPED                             | PREP                    | SPED                    |                         |
| Ms. Buckmaster - 205                                                                  | S1&2 | SPED                             | SPED                             | PREP                             | SPED                             | SPED                    | SPED                    |                         |
| *Classes in BOLD & with an asterisk* are yearlong. Non-bold classes are semester long |      |                                  |                                  |                                  |                                  |                         |                         |                         |